

AFA Hurlburt Chapter #398 Meeting
Soundside Club
16 Aug 16

Present: J. Connors, M. Chapman, E. Friedauer, R. Soria

Meeting called to order by JC at 1130 hours.

1. First item of discussion was the upcoming Teachers' Award Banquet. **The Hidden Creek Golf Club was selected as the venue** for the Banquet. The Hidden Cove Golf Club was selected since all three teachers to be recognized are from Santa Rosa County and this venue selection will encourage them to invite their families, fellow staff and school principals to the event.

a. R. Soria was appointed POC of the overall Banquet.

b. R. Soria will be responsible for electronic RSVPs for the banquet:

c. The date is tentative set for October 20th, with cocktails at 1800 hours and dinner at 1830 hours. The buffet was selected for a cost of \$25 per person. The buffet included a choice of two entrees, vegetables and dessert. **M. Chapman will be the POC** to coordinate the venue arrangements with the Hidden Creek Staff.

d. R. Soria will contact the Gulf Breeze HS AFJROTC to request their Honor Guard post the colors (The HS teacher of the Year Ms. Erin Cosky is a science teacher at GBHS).

e. JC tasked Soria to draft a letter inviting the Santa Rosa Superintendent of Schools to the banquet. RS will forward draft to JC when available.

f. JC has received two checks from DC for HS and MS TOYs.

g. Lockheed / Martin SOF/CLSS will be sponsoring this year's Banquet.

h. JC will also be presenting 3 State and 1 National award earned by chapter members and will recognize our Community Partner of the Year.

i. Unlike in years past, this year, if someone RSVPs to attend and **does not** attend, we will charge them for their dinner.

j. Once there are more details, M. Chapman will be certain to include this information on the webpage and in the Newsletter (due out September 30, 2016).

k. Questions to be resolved:

-Itemized list of the attendees the AFA chapter will fund for the banquet. (i.e. TOYs, Superintendent ? , Honor Guard?, etc.)

-Who is POC for Banquet Program?

2. Item of interest relayed by E. Friedauer: MSgt Marcus Matter (not certain of the spelling) of the 720th Special Tactics Squadron is one of this year's USAF 12 Outstanding Airmen.

3. Unsung Hero Update

Date 15 November 2016

Time: 1100 hours

Place: Soundside Club

Guest speaker will be the 1st SOW/CC Colonel Palenske

POC is M. Friedauer.

a. Max has certificates and check.

b. JC will e-invite all AFA members to the event.

4. Tomorrow 17 August 2016 JC will be briefing the 1st SOW / CC on AFA. Wing / CV and CMS may be present.

5. JC and D. Mattiza will be attending the National Convention.

National AFA is broke and getting broker.

Chapter is Okay (financially).

State AFA is okay but will not see much national revenue this year.

Chapter previously received \$300 per quarter.

State previously received about \$8,000 annually.

6. Need to have an election for Chapter President. Several potential candidates were discussed but a nomination was not finalized.

7. M. Chapman reminded attendees we needed to post a calendar for the 4th quarter.

8. R. Soria is working to have a teacher's workshop on September / October. Is working in association with the American Institute of Aeronautics and Astronautics (AIAA) NWF Chapter to have an Engineers as Educators workshop to partner area teachers with engineers. Venue may be the STEMM Center of the REEF. More details soon.

a. Emerald Coast Science Center had six student STEM Camps and Striving 4 Perfection had two community-wide Summer STEM Bashes which our chapter supported. Hundreds of students attended the events. S4P and ECSC are grateful to AFA Chapter #398 for our financial support.

Meeting was adjourned at 1245 hours.

Quote of the Day: It takes a lot of work to do nothing.