

AFA Chapter 398, Executive Council Meeting Minutes
July 25, 2017

Tenant Unsung Heroes

- Alex Eudy will send invitations
- Date will be September 7th or 8th

AFA State

- New AFA State Officers:
 - o Sharon Branch – President
 - o Mark Chapman – Vice President
 - o Gary Lehmann – Treasurer
 - o Ben Langer - Secretary
- Mark Chapman was selected as Region Member of the Year!!!

Aerospace Education

- A large drone has been purchased for the Okaloosa County School Aerial Robotic research program. Smaller drones have been ordered, but will not be available until they get a software update
- Air Force Research Lab has tentatively agreed to match a \$1500 grant for purchasing drones
- Next teacher's workshop will be Feb/March 2018. Location will be at an indoor site to avoid weather elements

Newsletter

- Looking for articles on drones from Rick Soria, and on AFA National meeting from Dann Mattiza
- Will distribute by the end of September 2017.

AFA National

- To receive AFA National funding, Chapters must have an Activity Plan, Financial Plan, and a list of Chapter Officers. There is a strict deadline for submission of these items. **Chapter 398 is looking for individuals interested in holding positions on the Chapter 398 Executive Board.**

- National meeting will be held September 16th and 17th

Awards Banquet

- Will be held at the Ft. Walton Yacht Club, on September 28th, at 6PM cocktails, and 7PM dinner
- Cost will be \$25 per person, and will be fish or steak
- Pay as you go bar
- Possible guest speaker will be Ken Rodriguez. He runs the summer JROTC camp, which our Chapter has previously provided funds. He is highly recommended by Jim Connors.
- Dress will be open collar w/sport coat
- Invitations will be sent to Community Partners (Thom Guthrie), Teachers (Rick Soria), and Chapter members (Susan Ault-Davis)

Lockheed Martin Grant Request

- Eddie Arroyo submitted a grant request to Lockheed Martin, to fund STEM and other Cyber projects

Next Meeting

- **Next meeting will be August 22, Bella Donna's. Please note meetings will now be held the 4th Tuesday of the month**